



## Community Vital Signs Steering Committee Meeting Agenda

**Monday, May 20, 2019**

1:00 PM – 3:00 PM

303 E. Vanderbilt Way, Room 109A. San Bernardino, CA 92415

*If unable to attend, join us via the free conference line:*

**Conference Line:** 1 (877) 820-7831    **Passcode:** 482013#

TOPIC	Lead(s)	Time	
Call to Order & Introductions	Dr. Maxwell Ohikhuare	1:00	
Approval of Meeting Agenda	Barbara Alejandre Dr. Maxwell Ohikhuare	1:05	
Approval of Meeting Minutes March 18 <sup>th</sup> Meeting minutes	Barbara Alejandre Dr. Maxwell Ohikhuare	1:08	
INFORMATIONAL ITEMS	Topic	Lead(s)	Time
1. San Bernardino County Transportation Agency (SBCTA)	“Resilient IE” Climate Adaptation Plan	Josh Lee	1:10
2. 2019 NIC Conference	Vital Signs –Safety Committee Panel	Diana Fox George Lamb Shannon Dicus	1:45
3. Community Health Assessment	2019 Community Engagement Update -Community Survey: <a href="http://bit.ly/CVS_Feedback">http://bit.ly/CVS_Feedback</a>	Dori Baeza	1.55

### STEERING COMMITTEE

**Juan Carlos Belliard**  
Loma Linda University Health

**Jackie Combs**  
Morongo Basin Healthcare District

**Jason Cordova**  
Inland Empire Economic  
Partnership

**Marina Espinosa**  
San Bernardino County  
Department of Behavioral Health

**Dr. Jay Fiene**  
California State University  
San Bernardino

**Mike Gallo**  
Kellyspace

**Peggy Hazlett**  
Ontario  
Chamber of Commerce

**George Lamb**  
Faith Advisory Council for  
Community Transformation

**Josh Lee**  
San Bernardino County  
Transportation Authority

**Kevin Mahany**  
St. Joseph Health/St. Mary

**Capt. Ron Markegard**  
San Bernardino County  
Sheriff's Department

**Kathleen McDonnell**  
Dignity Health

**Keven Porter**  
Hospital Association  
of Southern California

**Scott Rigsby**  
San Bernardino County  
Department of Public Health

**Terrance Stone**  
Young Visionaries Youth  
Leadership Academy

**Deanna Stover**  
Community Health Association  
Inland Southern Region

**Eldia Valencía de Cardenas**  
Community Liaison

**Monica Wilson**  
Behavioral Health Commission

### Steering Committee Co-Chairs

**Barbara Alejandre**  
San Bernardino County  
Superintendent of Schools

**Maxwell Ohikhuare**  
San Bernardino County  
Department of Public Health

**Community Vital Signs Steering Committee**  
**Meeting Agenda - Continued**

<b>COMMUNITY TRANSFORMATION PLAN</b>	<b>Topic</b>	<b>Lead(s)</b>	<b>Time</b>
4. Economy Action Plan	Economy Goal 2	Peggi Hazlett Diana Fox	2:20

<b>COMMITTEE UPDATES</b>	<b>Topic</b>	<b>Leads(s)</b>	<b>Time</b>
5. Implementation Committee	Priority Area –Champion Updates:	Diana Fox	2:30
	▪ Safety	George Lamb Shannon Dicus	
	▪ Education Workgroup	Barbara Alejandre	
	▪ Economy Workgroup	Peggi Hazlett Mike Gallo	
	▪ Access to Health and Wellness Workgroup	Diana Fox Josh Lee	

<b>ACTION ITEMS AND ADJOURNMENT</b>	Dr. Maxwell Ohikhuare	3:00
-------------------------------------	-----------------------	------

**NEXT MEETING DATE:**

**Monday, July 15, 2019**

1:00 p.m. – 3:00 p.m.

