

# YOU ARE INVITED

*to the*

## SECOND DISTRICT STAKEHOLDER ENGAGEMENT MEETING

Join us as we explore the Status of our Vital Signs!  
Together let's discuss and set priorities for the health issues  
currently affecting your community!

**MONDAY, JUNE 10, 2019 | 9 - 11 A.M.**

**West End Educational Service Center  
8265 Aspen St., Rancho Cucamonga**



**JOIN YOUR  
SECOND DISTRICT  
SUPERVISOR  
JANICE  
RUTHERFORD**



As a community member, your input will help us shape a collective strategy for improving the wellness of San Bernardino County residents and our communities.

